



ROUND 1

NORTHERN CALIFORNIA CHAMPIONSHIP ENDURO SERIES

NORTH BAY MOTORCYCLE CLUB

PRESENTS THE 58TH



SAWMILL ENDURO



ROUND 3



WEST CHEC

AMA WESTERN CHECKPOINT ENDURO CHAMPIONSHIP

SUNDAY APRIL 1, 2012 (CROSSCUT FAMILY ENDURO SAT. MARCH 31) ENTER BOTH GET \$10 DISCOUNT
START/FINISH AND CAMPING LOCATED AT: COW MOUNTAIN RECREATION AREA IN LAKEPORT, CA.

- B and C ENDURO CLUB MEMBERS DRAWN FIRST
(copy of current enduro club card required)
- NO RIDER INSURANCE
- REMOTE GAS USE DOT CONTAINERS ONLY
(no pit crews or spectators allowed at gas)
- SPARK ARRESTORS REQUIRED - SOUND TEST 96db
- CURRENT REGISTRATION REQUIRED
- 8:00 AM (KEY TIME) START
- FINISHER PINS
- FIVE RIDER MINIMUM TO MAKE A CLASS
- PRE-ENTRIES: OPEN Feb 1, 2012
CLOSE March 27, 2012
- Drawing Date March 22, 2012
- 350 rider limit
- Rider meeting 7:00AM
- Driving directions/Lodging available online @
www.northbaymc.org

ENTRY INFORMATION

PRE ENTRY: \$60.00 POST ENTRY: \$65.00

ENTER ONLINE AT:

<http://sawmill2012.eventbrite.com/>

NO TEAM ENTRIES; *CASH ONLY* accepted at event
DISTRICT 36 and AMA CARDS REQUIRED.

ENTRY FEE INCLUDES \$3 D36 LAO & \$3 per rider to BRC
\$10 per vehicle gate fee, good all weekend

MAIL YOUR COMPLETED ENTRY, CHECK PAYABLE TO:
NBMC, with 2 SELF ADDRESSED, LEGAL SIZE STAMPED
ENVELOPES, Copy of AMA/District Cards.

You will not be mailed back any info without envelopes.

Mail to: NBMC, PO BOX G, FULTON, CA 95439

All other questions, please email: northbaymc@sbcglobal.net
or call Dave Froman @ 707-539-2337

NAME _____ ADDRESS _____

CITY _____ STATE _____ ZIP _____

PHONE _____ CLUB _____

DIST 36# _____ AMA# _____ EMAIL _____

MOTORCYCLE MAKE _____ ENGINE SIZE _____

SPONSORS _____

PLACE ALL RIDERS ON THE SAME MINUTE? ____ (YES) ____ (NO)

OFFICIAL
CLUB USE
ONLY

Directions: Select **ONE SQUARE** (skill level) and **ONE CIRCLE** (engine size or class) by marking **one of each box**

- | | | | | | | | | | |
|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|----------------------------|--------------------------|--------------------|--------------------------|--------------|
| AA | A | B | C | <input type="checkbox"/> | 86 - 200 / 2 or 4 stroke | <input type="checkbox"/> | Vet (30+) | <input type="checkbox"/> | Master (60+) |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 201 - 250 / 2 or 4 stroke | <input type="checkbox"/> | Senior (40+) | <input type="checkbox"/> | Women |
| | | | | <input type="checkbox"/> | 251 - open / 2 or 4 stroke | <input type="checkbox"/> | Super Senior (50+) | | |

Official AMA / DISTRICT 36 ENTRY FORM

I have read this entry form and agree to the following conditions:

Participant/Riders Signature _____ Date _____

Date of Birth _____ Notarized Guardian Signature _____
(REQUIRED FOR RIDERS UNDER THE AGE OF 18 YEARS IF PARENT NOT PRESENT AT SIGN UP.)

I hereby give up all my rights to sue or make any claim for damages due to negligence or any other reason whatsoever against the American Motorcycle Association and it's district organizations, the promoters, sponsors and all other person participants or organizations conductions or connected with this event for injury to property or person I may suffer, including crippling injury or death, while participating in the event and while upon event premises.

I know the risks of danger to myself and my property while preparing for and participating in the event and while upon the event premises and, relying upon my own judgment and ability, assume all such risks of loss and hereby agree to reimburse all costs to those persons/or organizations connected with the event for damages incurred as a result of my negligence.