



# 2008 AMA/ATVA Competition Promoting Club/Chapter Charter

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## CHARTERING REQUIREMENTS & BENEFITS LISTED BELOW

- Eligible to sanction AMA/ATVA events and vote for AMA/ATVA Off-Road Congress Delegates. •**PRESIDENT IS REQUIRED TO SIGN BELOW**•
- New clubs or clubs that have not renewed charter for two or more years must submit a copy of their Constitution/By-Laws & two letters of recommendation printed on **recommender's company letterhead stationery**. •**CHARTER APPLICATION IS REQUIRED ANNUALLY**.
- All Club Officers & Contact Person** must be current AMA/ATVA members. • Club must list at least 10 current individual AMA/ATVA members.

**Club/Chapter Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **St:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**E-Mail:** \_\_\_\_\_ **Web Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**(ALL MAIL IS SENT TO ABOVE ADDRESS AND IS THE INFORMATION THAT WILL BE POSTED ON AMA/ATVA WEBSITES)**

**Contact Person:** \_\_\_\_\_ **AMA/ATVA #:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City/St:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Club Legislative Officer:** \_\_\_\_\_ **AMA/ATVA #** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City/St:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**President:** \_\_\_\_\_ **AMA/ATVA #** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City/St:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Secretary:** \_\_\_\_\_ **AMA/ATVA #** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City/St:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Referee:** \_\_\_\_\_ **AMA/ATVA #** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City/St:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Risk Management Officer (RMO):** \_\_\_\_\_ **AMA/ATVA #** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Address:** \_\_\_\_\_ **City/St:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**WAS YOUR CLUB RMO OR ANOTHER CLUB OFFICER AT THE AMA SANCTION MEETING HELD IN YOUR DISTRICT IN 2007?**  YES  NO  
**IF NO, WHEN & WHERE DID YOUR CLUB RMO OR OTHER OFFICER LAST ATTEND A RISK MANAGEMENT WORKSHOP?**

**DATE:** \_\_\_\_\_ **LOC:** \_\_\_\_\_ **ATTENDEE:** \_\_\_\_\_ **PRESENTER:** \_\_\_\_\_

**AMA/ATVA #** \_\_\_\_\_ **Name:** \_\_\_\_\_ **City:** \_\_\_\_\_ **St:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**AMA/ATVA #** \_\_\_\_\_ **Name:** \_\_\_\_\_ **City:** \_\_\_\_\_ **St:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

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**AMA/ATVA #** \_\_\_\_\_ **Name:** \_\_\_\_\_ **City:** \_\_\_\_\_ **St:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**(List additional members on back of form as necessary)**

Is your club a member of your district organization?:  yes  no

Is your club incorporated?:  yes  no

When was your club organized? \_\_\_\_\_

If your club donates to charitable organizations, what amount did you donate during 2007? \_\_\_\_\_

List club activities \_\_\_\_\_

**FEE - \$100**  New  Renewal # \_\_\_\_\_

Recruited by Field Rep # \_\_\_\_\_ (new charters only)

ATVs and Motorcycles

Motorcycles Only  ATVs Only

**Credit Card Information** \_\_\_\_\_ **exp** \_\_\_\_\_

### THE CLUB PRESIDENT MUST READ AND SIGN BELOW.

**Charter agreement:** The club/chapter hereby applies for a club charter with the American Motorcyclist Association/All-Terrain Vehicle Association and encloses the necessary papers and fee for one **calendar** year. The club/chapter agrees that a club charter will be valid or may be renewed only so long as their motorcycling/ATV activities are within AMA/ATVA Guidelines and in furtherance of AMA/ATVA objectives. The undersigned applicant will reimburse the AMA for all costs, damages and other losses the AMA or its district organizations suffer as a result of the undersigned's negligent activities as an AMA promoting club.

Additionally, the undersigned applicant agrees that its motorcycling/ATV activities will comply with AMA/ATVA Rules and Guidelines, they will further AMA/ATVA objectives, and that their club charter will be valid or may be renewed only if their motorcycling/ATV activities are in compliance with the above.

**PRESIDENT:** \_\_\_\_\_ **DATE:** \_\_\_\_\_