



# DISTRICT 36 MOTORCYCLE SPORTS COMMITTEE, INC.

[www.ama-d36.org](http://www.ama-d36.org)



## 2012 Application for Membership

Name of club or organization: \_\_\_\_\_  
Incorporated? Yes  No  Number of Members: \_\_\_\_\_ Number of current D36 Members \_\_\_\_\_

### WHAT TYPE OF ORGANIZATION ARE YOU:

- AMA Chartered Club - Charter Number \_\_\_\_\_
- AMA Chartered Promoter - Charter Number \_\_\_\_\_
- Chartered Organization (Non-AMA) Parent Body \_\_\_\_\_
- Other Club Association, Group, Promoter, Etc. \_\_\_\_\_

### MAIN ACTIVITY:

- Dirt
- Road
- Promoter
- Other \_\_\_\_\_

### Club Information:

(The information indicated by \* will be posted on the D36 Website and printed on the D36 Event Calendar and in the D36 Operations Manual.)

\* Mailing Address: \_\_\_\_\_  
 \* Website Address: \_\_\_\_\_  
 \* E-Mail Address: \_\_\_\_\_  
 Meeting Place: \_\_\_\_\_  
 Meeting Time, Day, Frequency: \_\_\_\_\_

### 1. Key Contact Person:

Address: \_\_\_\_\_  
 Current AMA Number \_\_\_\_\_ Current District 36 Number \_\_\_\_\_  
 Phone: (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

### 2. President:

Address: \_\_\_\_\_  
 Current AMA Number \_\_\_\_\_ Current District 36 Number \_\_\_\_\_  
 Phone: (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

### 3. Secretary:

Address: \_\_\_\_\_  
 Current AMA Number \_\_\_\_\_ Current District 36 Number \_\_\_\_\_  
 Phone: (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

### 4. Referee:

Address: \_\_\_\_\_  
 Current AMA Number \_\_\_\_\_ Current District 36 Number \_\_\_\_\_  
 Phone: (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

### 5. Legislative Officer:

Address: \_\_\_\_\_  
 Current AMA Number \_\_\_\_\_ Current District 36 Number \_\_\_\_\_  
 Phone: (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

### Provide a list of 10 active club members who are current District 36 members:

Name:	District 36 #	Name:	District 36 #
1. _____	_____	6. _____	_____
Name: _____	_____	Name: _____	_____
2. _____	_____	7. _____	_____
Name: _____	_____	Name: _____	_____
3. _____	_____	8. _____	_____
Name: _____	_____	Name: _____	_____
4. _____	_____	9. _____	_____
Name: _____	_____	Name: _____	_____
5. _____	_____	10. _____	_____

**DISTRICT 36 Application Fee**  
**\$50.00 on or before Sept 24, 2011**  
**\$100.00 after Sept 25, 2011**  
**\$150 Security Deposit due with Application**  
 (or may roll over from prior year)

Make checks payable to: District 36 Motorcycle Sports Committee  
 Present check and application to the District 36 representative at the annual sanctioning meeting or mail check and completed application to:  
**Liz Chamblee**  
**1815 Roberts Court**  
**Concord, CA 94521**

### District Use Only:

Annual Fee Paid \_\_\_\_\_ Date \_\_\_\_\_ Check # \_\_\_\_\_  
 Annual Security Deposit Paid Yes No Check # \_\_\_\_\_ Annual Deposit Rollover Yes No  
 Fee Received by: \_\_\_\_\_ Title: \_\_\_\_\_